the borders round about the land of Zarahemla; behold the armies of the Lamanites had followed their brethren into the wilderness. And thus a tremendous battle; yea, even such an one as never had been known among all the people in the land from the time Lehi left Jerusalem; yea, and tens of thousands of the Lamanites were slain and scattered abroad. Yea, and also there was a tremendous slaughter among the people of Nephi; nevertheless, the Lamanites were driven and scattered, and the people of Nephi returned again to their land.—And now this was a time that there was a great mourning and lamentation heard throughout all the land, among all the people of Nephi; yea, the cry of widows mourning for their husbands, and also of fathers mourning for their sons, and the daughter for the brother; yea, the brother for the father: and thus the cry of mourning was heard among every one of them; mourning for their kindred which had been slain. And now surely this was a sorrowful day; yea, a time of solemnity, and a time of much fasting and prayer: and thus ended the fifteenth year of the reign of the Judges over the people of Nephi; and this is the account of Ammon and his brethren, their journeyings in the land of Nephi, their sufferings in the land, their sorrows, and their afflictions, and their incomprehensible joy, and the reception and safety of the brethren in the land of Jershon. And now may the Lord, the Redeemer of all men, bless their souls forever. And this is the account of the wars and contentions among the Nephites, and also the wars between the Nephites and the Lamanites; and the fifteenth year of the reign of the Judges is ended; and from the first year to the fifteenth, has brought to pass the destruction of many thousand lives; yea, it has brought to pass an awful scene of bloodshed; and the bodies of many thousands are laid low in the earth, while the bodies of many thousands are mouldering in heaps upon the face of the earth; yea, and many thousands are mourning for the loss of their kindred, because they have reason to fear, according to the promises of the Lord, that they are consigned to a state of endless wo; while many thousands of others truly mourn for the loss of their kindred, yet they rejoice and exult in the hope, and even know, according to the promises of the Lord, that they are raised to dwell at the right hand of God, in a state of never ending happiness: and thus we see how great the inequality of man is because of sin and transgression, and the power of the Devil, which comes by the cunning plans which he hath devised to ensnare the hearts of

men; and thus we see the great call of diligence of men to labor in the vineyards of the Lord; and thus we see the great reason of sorrow, and also of rejoicing: sorrow because of death and destruction among men, and joy because of the light of Christ unto life. O that I were an angel, and could have the wish of mine heart, that I might go forth and speak with the trump of God, with a voice to shake the earth, and cry repentance unto every people; yea, I would declare unto every soul, as with the voice of thunder, Repentance, and the plan of redemption, that they should repent and come unto our God, that there might not be no more sorrow upon all the face of the earth. But behold, I am a man, and do sin in my wish; for I had ought to be content with the things which the Lord hath allotted unto me. I had not ought to harrow up in my desires, the firm decree of a just God, for I know that he granteth unto men according to their desires, whether it be unto death or unto life; yea, I know that he allotteth unto men, yea, decreeth unto them decrees which are unalterable, according to their wills; whether it be unto salvation or unto destruction; yea, and I know that good and evil hath come before all men; or he that knoweth not good from evil, is blameless; but he that knoweth good and evil, to him it is given according to his desires; whether he desireth good or evil, life or death, joy or remorse of conscience. Now seeing that I know these things, why should I desire more than to perform the work to which I have been called? Why should I desire that I was an angel, that I could speak unto all the ends of the earth?—For behold, the Lord doth grant unto all nations, of their own nation and tongue, to teach his word; yea, in wisdom, all that he seeth fit that they should have; therefore we see that the Lord doth counsel in wisdom, according to that which is just and true. I know that which the Lord hath commanded me, and I glory in it; I do not glory of myself, but I glory in that which the Lord hath commanded me; yea, and this is my glory, that perhaps I may be an instrument in the hands of God, to bring some soul to repentance; and this is my joy. And behold, when I see many of my brethren truly penitent, and coming to the Lord their God, then is my soul filled with joy; then do I remember what the Lord has done for me; yea, even that he hath heard my prayer; yea, then do I remember his merciful arm which he extended towards me; yea, and I also remember the captivity of my fathers; for I surely do know that the Lord did deliver them out of bondage, and by this did es-